

HAD-KÆRLIGHED HATE-LOVE

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Had-kærlighed

'Jeg elsker min hjemby!' Denne type ytringer hører man ofte. Det er altid med en ambivalent følelse, at jeg tager mod det budskab. Alle de steder, som jeg har kunnet kalde min hjemby, har jeg oplevet med både positive og negative sider. Noget, jeg virkelig holder af, men også forhold, som jeg ikke bryder mig om.

For de fleste tipper oplevelsen af hjembyen sjældent over til at være helt i top, og de fleste oplever heller ikke at komme til at hade sit hjemsted.

Politikere vil helst fortælle den positive historie, både om byer de besøger, og byer, som de bor i. Reelt er det vel nødvendigt, fordi de ofte kan drages til ansvar for det, der ikke fungerer.

For mange spiller det sociale samvær en afgørende rolle. Ikke så meget de årlige byfester og lignende aktiviteter, men i hverdagen. Alle skal føle sig trygge, og alle skal vide, at der er hjælp at få, hvis noget går galt.

I en typisk dansk landsby med mere end tusinde borgere fungerer det sociale samvær ofte ikke tilfredsstillende. Ikke fordi det er dårlige mennesker, men fordi en så stor landsby er en strukturel fejlkonstruktion af et socialt fællesskab. I Danmark er sådanne landsbyer uden egen valgt ledelse, fordi de er del af en storkommune, hvor den politiske repræsentation sidder så langt borte fra hverdagen, at mange beslutninger, der bliver truffet, ikke dækker borgernes ønske ude i lokalområderne.

Alle indbetalte skatter indbetales til en fælles kasse, og lokalt kan man ikke prioritere. Der uddeles narresutter af selvbestemmelse i form af lokale fællesråd og lignende, men ellers tages alle relevante beslutninger langt fra den virkelighed, som borgeren lever i. Opbakning bag de lokale råd er da også begrænset til ganske få mennesker. De fleste prioriterer det ikke, fordi der ikke er tale om en reel medindflydelse på de fleste afgørende spørgsmål om deres hjembys udvikling.

Hate-love

'I love my hometown!' This type of utterance is often heard. It is always with an ambivalent feeling that I receive that message. All the places that I have been able to call my hometown, I have experienced with positive and negative conditions. Something I really care about, but also relationships that I do not like.

For most people, the experience of the hometown rarely tips over to being perfect, and most do not experience coming to hate one's home.

The politicians prefer to tell the positive story, both about towns they visit and towns they live in. In reality, I guess, it is necessary because they often can be held accountable for what does not work.

For many, social interaction plays a crucial role. Not so much the annual town festivals and similar activities, but in everyday life. Everyone should feel safe, and everyone should know that there is helping to get if something goes wrong.

In a typical Danish village with more than a thousand citizens, often social interaction does not work satisfactorily. Not because they are bad people, but because such a large village is a structural misconception of a social community. In Denmark, such villages are without their own elected leadership, because they are part of a large municipality, where the political representation is placed so far away from everyday life that many decisions, that are made, do not cover the wishes of the citizens in the local areas.

All taxes paid are paid into a common fund, and locally it is not possible to prioritize. Placebos of self-determination are handed out in the form of local community councils and the like, but otherwise all relevant decisions are made far from the reality in which the citizen lives. That is why support for the local councils is limited to very few people. Most people do not prioritize the councils work, because there is not a real influence in most crucial questions about the development of their hometowns.



Sønder Kongerslev, december 2012

The village, Sønder Kongerslev, December 2012



Sønder Kongerslev, juli 2008

The village, Sønder Kongerslev, July 2008



Sønder Kongerslev, juni 2018

The village, Sønder Kongerslev, June 2018



Sønder Kongerslev, december 2012

The village, Sønder Kongerslev, December 2012



Sønder Kongerslev, december 2012

The village, Sønder Kongerslev, December 2012



Sønder Kongerslev, maj 2021

The village, Sønder Kongerslev, May 2021



Sønder Kongerslev, maj 2021

The village, Sønder Kongerslev, May 2021



Sønder Kongerslev, januar 2005

The village, Sønder Kongerslev, January 2005



Sønder Kongerslev, maj 2021

The village, Sønder Kongerslev, May 2021



Sønder Kongerslev, december 2006

The village, Sønder Kongerslev, December 2006



Sønder Kongerslev, januar 2013

The village, Sønder Kongerslev, January 2013



Sønder Kongerslev, juli 2002

The village, Sønder Kongerslev, July 2002



Sønder Kongerslev, juni 2018

The village, Sønder Kongerslev, June 2018



Sønder Kongerslev, juli 2017

The village, Sønder Kongerslev, July 2017



Sønder Kongerslev, december 2013

The village, Sønder Kongerslev, December 2013



Sønder Kongerslev, januar 2005

The village, Sønder Kongerslev, January 2005



Sønder Kongerslev, januar 2005

The village, Sønder Kongerslev, January 2005



Sønder Kongerslev, januar 2013

The village, Sønder Kongerslev, January 2013



Sønder Kongerslev, april 2020

The village, Sønder Kongerslev, April 2020



Sønder Kongerslev, juli 2006

The village, Sønder Kongerslev, July 2006



Sønder Kongerslev, december 2014

The village, Sønder Kongerslev, December 2014



Sønder Kongerslev, december 2007

The village, Sønder Kongerslev, December 2007

KOLOFON

*Ugens foto: Had-kærlighed
Af Keld Jensen*

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COLOPHON

*Photo of the week: Hate-love
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